

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J.P. INTERNATIONAL SCHOOL KANKER
2	AFFILIATION NO.(IF APPLICABLE)	3330248
3	SCHOOL CODE (IF APPLICABLE)	15116
4	COMPLETE ADDRESS WITH PIN CODE	J P INTERNATIONAL SCHOOL VILLAGE AND POST SARANGPAL KANKER 494334
5	PRINCIPAL NAME	RITESH KUMAR CHAUBEY
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	jpiskanker@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9109969302

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_46f28cd3c18449b2a4e0c195e80e019a.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_c0e9fd5ca5154b39b6e4844bd9cf9a.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_f331cebecaf3461c84b4a5d2936b1a4
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_4bbe00b601044a3d97f6900cdc2cd92
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_198c2c7e6f3e497881fd7d8f035e79b
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_e4dbb911a23a4495b84b3e06b3d949b
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_b998b51bc64c44d68af47adda850a48
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_affe846d862c4e5985221980641c3f1

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_507398d22bbc42d590e5238b69bf8da
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1fRJThZfioJrcWRI-A6ABGZSj1k52ql0h/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_dbf214768ed14140ade8d452a10ab2b
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_fe01e2cbf55c43359fab8d751a8313c

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5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_09fb661ad34a473d8bac217f8320ae2
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RITESH KUMAR CHAUBEY
2	TOTAL NO. OF TEACHERS	60
	PGT	13
	TGT	17
	PRT	18
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	AKASH BHATTACHARYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ARUN KUMAR NETAM

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	74	74	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	50	50	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/tl9TiSrOc3I